

**SUMMARY REPORT  
FOR THE  
JOINT COMMITTEE : ECONOMIC, CAPITAL & TECHNOLOGY DEVELOPMENT; PEDESTRIAN &  
TRAFFIC SAFETY**

**WHICH MET ON  
MARCH 22, 2018 10:00AM**

- I. The following items were **RECOMMENDED** by the city department(s) and **PASSED**:

**WARD            MISCELLANEOUS:**

- 1            Amendment of Municipal Code Titles 2 and 9 concerning Free-Floating  
Vehicle Provider Pilot Program [O2017-8622]

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2018 MAR 22 PM 4:36  
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CITY CLERK